THE NATIONALS for Regional Australia

Sam Birrell MP

STRONGER COMMUNITIES PROGRAMME 2025

EXPRESSIONS OF INTEREST FORM

Your Details: *(Please complete the following details so I can keep you informed)*

Title:	Name:
Mobile:	Email:
Organisation:	ABN:
Address:	

Proposal Details: *(What is your proposal/project? - **60** words or less)*

Criteria: *(Round 8 guidelines Applications can be made for funding between $2,500- $20,000, for up to 100% of eligible project costs, depending on your organisation).*

What type of Entity are you? ☐ **Incorporated Not-for-profit** ☐ **State government agency** *e.g. fire service, state emergency service or similar*
☐ **Local Governing Body** *e.g. Local council*

Are you a trustee on behalf of a trust? ☐ Yes ☐ No ☐ Unsure

Are you charity registered with the Australian Charities and Not-for-profits Commission (ACNC)? ☐ Yes ☐ No ☐ Unsure

Are you registered for GST? ☐ Yes ☐ No ☐ Unsure

Are you applying as a sponsor on behalf of an unincorporated organisation? ☐ Yes ☐ No ☐ Unsure

Funding sought for the project? _____ **Total cost of the project?** _____ *(Maximum $50,000)*

Does it require council approval? ☐ Yes ☐ No ☐ Unsure

What is the expected start date of your project? _____

Can your project be completed by 31 December 2025? ☐ Yes ☐ No

Why is the project important to the organisation and/or community?

All applications will be assessed by an independent panel. Grants are not ongoing and recommendations from the panel will be assessed by the Department of Infrastructure, Transport, Regional Development, Communications and the Arts. **Please attach any supporting documentation i.e. plans, prices etc.**

I declare that the details provided above, to the best of my knowledge, are true and correct *(Authorised Representative Signature Required)*

Expressions of Interest applications close 5pm, *February 14* 2025.

Please return to: Sam Birrell MP, PO Box 884, Shepparton VIC 3632 **Email.** sam.birrell.mp@aph.gov.au

Sam **BIRRELL** MP
FEDERAL MEMBER FOR NICHOLLS

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